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Bib Data Sheet

CONFIRMATION NO. 6627

|  |   |                               |   |                                      |                                |
|--|---|-------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/020,147   | <b>FILING DATE</b><br>12/14/2001<br><b>RULE</b>   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>2163   | <b>ATTORNEY DOCKET NO.</b><br>01-753 |                                |
| <b>APPLICANTS</b><br>Jerry L. Crayton, Brimfield, IL;<br>Steven J. Gibson, Mapleton, IL;   |   |                               |   |                                      |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/17/2002</b>   |   |                               |   |                                      |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>IL | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>31            | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>719  |   |                               |   |                                      |                                |
| <b>TITLE</b><br>Method and apparatus configured to manage a procurement process  |   |                               |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>938  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |